

# STANDARD HEALTH INSURANCE CONTRACT HEALTH INSURANCE APPLICATION FORM

## NOTE THE INFORMATION ON THIS FORM IS TREATED AS CONFIDENTIAL

| Please check the a | appropriate bo | xes:           |         |                                  |            |                       |                  |                       |
|--------------------|----------------|----------------|---------|----------------------------------|------------|-----------------------|------------------|-----------------------|
| Individual Cov     | verage [] (    | Group Covera   | age     |                                  |            |                       |                  |                       |
| ☐ Employed         | t              | Unemployed     |         | f Employed [                     | Reti       | red                   |                  |                       |
| Proposed           | l Effective Da | te of Policy _ |         |                                  |            |                       |                  |                       |
| PART A: Applica    | ant Informati  | ion            |         |                                  |            |                       |                  |                       |
|                    | Last           | First          | Middle  | Date of Birth Day / Month / Year | Sex<br>M/F | Height<br>Feet/Inches | Weight<br>Lbs/Oz | Immigration<br>Status |
| Applicant          |                |                |         |                                  |            |                       |                  |                       |
| Postal Address:    |                |                | Email A | \ddress                          |            |                       |                  |                       |
| Physical Address:  |                |                |         |                                  |            |                       |                  |                       |
| Telephone:         |                |                | Fax:    |                                  |            |                       |                  |                       |
| Beneficiary:       |                |                | Relatio | nship:                           |            |                       |                  |                       |
| Beneficiary Date   | of Birth:      |                |         | _                                |            |                       |                  |                       |
| Day / Month / Year |                |                |         |                                  |            |                       |                  |                       |
| Postal Address/Te  | elephone.      |                |         |                                  |            |                       |                  |                       |

## **PART B: Employer Information**

| Name of Employ                     | Етр                                | Employer #:         |                                  |            |                       |                  |                       |
|------------------------------------|------------------------------------|---------------------|----------------------------------|------------|-----------------------|------------------|-----------------------|
| Postal Address: _                  | Ema                                | Email Address:      |                                  |            |                       |                  |                       |
| Physical Address                   | s:                                 |                     |                                  |            |                       |                  |                       |
| Геlephone:                         |                                    |                     | Fax:                             | :          |                       |                  | <u>.</u>              |
| Employer's signa                   | ature: Date:                       |                     |                                  |            |                       |                  |                       |
| Relationship                       | Family Members Names<br>Last First | Middle              | Date of Birth Day / Month / Year | Sex<br>M/F | Height<br>Feet/Inches | Weight<br>Lbs/Oz | Immigration<br>Status |
| Spouse                             |                                    |                     |                                  |            |                       |                  |                       |
| Child 1/<br>Dependent<br>Offspring |                                    |                     |                                  |            |                       |                  |                       |
| Child 2/<br>Dependent<br>Offspring |                                    |                     |                                  |            |                       |                  |                       |
| Child 3/<br>Dependent<br>Offspring |                                    |                     |                                  |            |                       |                  |                       |
| Are medical ben                    | mployed? $Y / N$ . If yes, plea    | er approved insurer |                                  |            | art A &/or Part       | C)? Y / N.       | If yes, please        |
|                                    | approved insurer and teleph        |                     |                                  | _          |                       |                  |                       |
| Approved Insure                    | r:                                 |                     |                                  | Те         | lephone:              |                  |                       |
| Has any person l                   | isted above (Part A &/or Pa        | rt C) had continuo  | us coverage for a perio          | od of no   | t less than one y     | year? Y/N.       | If yes, please        |
| state the name of                  | f the approved insurer:            |                     |                                  |            |                       |                  |                       |

### Part D: Medical Questionnaire Must be completed by all persons

In the last twelve months has any person listed above (Part A &/or Part C) ever been advised to or received medical consultation, care, treatment or taken medication in relation to any of the following:

- 1. Y / N Heart or circulatory system (including but not limited to infarction, heart attack, angina, rheumatic fever, cardiac defect, arrhythmias, diseases of veins, arteries or valves, stroke) and/or any other symptom regarding circulatory system or heart.
- 2. Y / N Sexually transmitted diseases or Human Immunodeficiency Virus (HIV) or Acquired Immuno Deficiency Syndrome (AIDS) or ARC (AIDS related complex).
- **3.** Y / N Neurological System (including but not limited to convulsions epilepsy, paralysis, Multiple Sclerosis, cerebral infarction (stroke), Alzheimer's disease, dementia) and/or any other symptom regarding the neurological system, which if referred to a doctor would result in a diagnosis.
- **4.** Y/N Liver disorders (including but not limited to fatty liver, cirrhosis, hepatitis) and/or any other symptom regarding the liver, which if referred to a doctor would result in a diagnosis.
- **5.** Y/ N Kidney/Renal disease or failure

In the last twelve months has any person listed above (Part A &/or Part C) ever:

| 6.  | Y/ N Been treated for Cancer, if yes, please explain:  |
|-----|--|
| 7.  | Y/ N Been treated for Diabetes(sugar)/Hypertension(high blood pressure), if yes, please explain: |
| 8.  | Y/ N Been treated for Respiratory conditions, if yes, please explain:                            |
| 9.  | Y / N Had an organ Transplant, if yes please explain:  |
| 10. | Y/N Had major surgery, if yes please explain:  |
| 11. | Y/N Are you currently on medications? Please specify.  |
| 12. | Females only: Are you pregnant, if yes please specify the number of weeks gestation:             |
| Has | s any approved insurer within the last twelve months:  |

- 13. Y/N Declined an application for health insurance?
- **14.** Y/N Required an increased premium or imposed special condition?
- 15. Y/N Cancelled or refused to renew an existing health insurance policy

#### **Declaration**

I hereby declare that the answers given and recorded herein are, to the best of my/our knowledge, complete and true as at this date.

I hereby authorize any registered medical practitioner, healthcare facility or approved insurer which has copies of my health records to release such information to (name of approved insurer). A photocopy of this signed authorization shall be as valid as the original.

I understand and agree that any injury that occurred within twelve months before the date of this application or any sickness, the signs of which first appeared on or before the date of this application, are not covered by this contract unless fully disclosed on this application. Failure to disclose such information could result in denial of a claim and the cancellation of coverage.

I understand and agree that coverage shall not become effective until accepted by the approved insurer.

| the approved insurer.   |   |  |  |
|-------------------------|---|--|--|
| Signature of Applicant: | Signature of Dependent (if applicable)            |  |  |
| Date:<br>DD/MM/YY       |   |  |  |
| THIS ADDITION WITH      | L DE VALID FOR 20 DAYS FROM THE DATE OF SIGNATURE |  |  |

#### THIS APPLICATION WILL BE VALID FOR 30 DAYS FROM THE DATE OF SIGNATURE.

For Official **Use** Only Comments from Approved Insurer

FAILURE TO DISCLOSE RELEVANT DETAILS OR GIVING MISLEADING INFORMATION MAY CAUSE YOUR APPLICATION TO BE DEEMED NULL AND VOLD".